# TOWN OF FARMINGTON

## TOWN BOARD AGENDA

## September 23, 2025 at 7:00 p.m.

**The Town Board will be in attendance at the Town Hall or**
**Join us online at https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09 or call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS:**

**APPROVAL OF MINUTES:** Town Board Meeting September 9th, 2025

**PRIVILEGE OF THE FLOOR:**

**PUBLIC CONCERNS:**

**REPORTS OF STANDING COMMITTEES:**

Public Works
Town Operations

**REPORTS OF TOWN OFFICIALS:**

Supervisor
Highway/Parks
Town Clerk
Water & Sewer
Building/Zoning
Planning Board
Director of Planning & Development
Town Engineer
Assessor
Historian
Recreation
Agricultural Advisory Committee
Finance

**COMMUNICATIONS:**

1. Letter to the Town Supervisor from Mark Podgainy. Re: ATech (Parent) Resolution Corp., et al., Case No. 24-12796 (LSS) – Utility Account Termination and Return of Deposit.
2. Email from the Highway Superintendent to the Confidential Secretary. Re: Streetlight at corner of Bridle Path and Hook Road.
3. Letter to the Code Enforcement Officer from Jeff Graff. Re: Town of Farmington (NYR20A110) Municipal Separate Storm Sewer System State Pollutant Discharge Elimination System (SPDES) GP-0-24-001.
4. Email to the Town Clerk from Sofia Schuller of MRB Group. Re: WIIA Application submitted 9/11/2025.
5. NYS DEC Joint Application Form. Re: Wood Drive Bridge Replacement.

6. Letter to the Town Supervisor from the NYS Education Department. Re: Indirect cost rates for the 2025-2026 program year.
7. 2025 WIIA Application – Wastewater Treatment Plant Improvements Final Application and Attachments.
8. Letter to the Town Supervisor from Timothy McGill. Re: $7,500,000 Bond Anticipation Note 2025.
9. Email to the Town Supervisor from Lt. John Kesel of the Ontario County Sheriff Department. Re: Trespassing and Safety: E-bikes continued problem.
10. Certificates of Liability Insurance from: Christa Construction, LLC; Rochester Earth, Inc.; Betlem Service Corporation.
11. Certificates of Workers' Compensation Insurance from: GP Rochester, Inc.; Christa Construction, LLC.

**REPORTS & MINUTES:**

1. Farmington Senior Citizens Meeting Minutes – August 18, 2025
2. W&S Department Public Works Report – September 9, 2025
3. Highway Department Public Works Report – September 9, 2025
4. Building Department Town Operations Report – September 9, 2025
5. Supervisor Comments – September 9, 2025
6. Monthly Report – Judge Thomas – August 2025
7. Town Operations Report to Town Board – September 9, 2025
8. Historic Preservation Meeting Minutes – September 11, 2025
9. ALS Group USA, Corp. Drinking Water Report – August 2025
10. Victor Fire Department Chief's Report – August 2025
11. Planning Board Minutes-Sept 3, 2025

**RESOLUTIONS:**

1. Resolution authorizing the appointment of the Secretary to Planning & Zoning at a rate of $21.00 per hour effective September 29, 2025.

2. Resolution authorizing the Town Supervisor to electronically sign the snow contract with Ontario County.

3. Resolution authorizing the Town Supervisor to sign the Nextiva Service Agreement for a new phone system at a cost not to exceed $2,893.85 with a recurring monthly total of $1,087.97.

4. Resolution authorizing the last day of payment for all 2025 3rd quarter water and sewer services located within the CFWD and Victor Sewer District Accounts for November 3, 2025.

5. Resolution authorizing a budget amendments in the General Fund Town Clerk overtime line in the amount of $500.00 and traffic control in the amount of $5,000

6. Resolution authorizing the Town Justices to apply for a Justice Court Action Plan Grant in the amount of $9472.25.

7. Resolution receiving the Town Operations Committee's report dated September 23, 2025 on maintaining the 2021 Edition of the Town of Farmington Comprehensive Plan and accepting the Town Planning Board's recommendation to adopt the 2023-2024 Plan Maintenance report-2021 Edition Town of Farmington Comprehensive Plan; and directing an amendment to Appendix 6 of the Plan document.

8. Resolution appointing Sue Charland to the Environmental Conservation Board for a term effective September 24th, 2025 to expire on December 31st, 2025.

9. Abstract 18

***TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS***

| *FUND CODE* | *FUND NAME* | *TOTAL FOR EACH FUND* | *VOUCHER NUMBERS* |
|---|---|---|---|
| A | GENERAL FUND | 110,023.82 | 1738-1747,1749,1750,1752-1766,1769,1771,1772,1774-1783,1785-1794,1845 |
| DA | HIGHWAY FUND | 44,037.31 | 1749-1751,1774,1777,1795-1801 |
| HC | CRANBERRY DR WATERLINE | 2,771.50 | 1775 |
| HCC | CRANBERRY DR ROAD | 2,771.50 | 1775 |
| HH | ROUTE 332/96 WATERLINE | 2,665.00 | 1775 |
| HW | WATER TANK REPAIR | 161,466.67 | 1768,1773,1775 |
| SD | STORM DRAINAGE | 3,834.00 | 1750,1751,1767,1775,1781 |
| SF | FIRE PROTECTION DISTRICT | 11.78 | 1781 |
| SL1 | LIGHTING DISTRICT | 1,881.19 | 1744,1781,1784 |
| SM | SIDEWALKS | 489.29 | 17,471,781 |
| SS | SEWER DISTRICT | 95,242.07 | 1739,1749-1751,1772,1774,1775,1777,1787,1802-1840 |
| SW1 | WATER DISTRICT | 28,819.57 | 1739,1749-1751,1772,1774,1775, 1777,1781,1787,1802-1806,1813,1815-1818,1822-1824,1826,1829,1830, 1837-1844 |
| TA200 | **PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)** | 9,454.10 | 1748-1750,1770,1792 |
| | **TOTAL ABSTRACT** $ | 463,467.80 | |

**TRAINING AT OR UNDER $100.00:**

1. Dan Delpriore, Cadin Lloyd, Paula Ruthven and Elizabeth Klingenberg to attend the Genesse/Finger Lakes Planning Council Fall Government Workshop on October 24, 2025 at a cost not to exceed $60.00 per person.
2. Dan Delpriore, Cadin Lloyd and Paula Ruthven to attend the Ontario County Water Workshop on December 11, 2025 at a cost not to exceed $15.00 per person.
3. Dan Delpriore, Cadin Lloyd and Paula Ruthven to attend the Ontario-Wayne Stormwater Coalition's 2025 Stormwater Conference on November 5, 2025 at a cost not to exceed $100.00 per person.
4. Sean Murphy to attend NYSLTAP-CLRP Snow & Ice Control on October 14, 2025 at a cost not to exceed $90.00 which will be covered by Cayuga County Town Highway Superintendents Association.

**DISCUSSION:**

**EXECUTIVE SESSION:** §105.1.f The medical, financial, credit or employment history of a particular person or corporation or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.

**ADJOURNMENT:**

**NEXT BOARD MEETING:** Tuesday, October 14, 2025