

# TOWN OF FARMINGTON

## TOWN BOARD AGENDA

**June 10, 2025 at 7:00 p.m.**

**The Town Board will be in attendance at the Town Hall or**

**Join us online at <https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09> or  
call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARINGS:**

**APPROVAL OF MINUTES:** Town Board May 28<sup>th</sup>, 2025

**PRIVILEGE OF THE FLOOR:** Emily Smith, Fisher Associates – Wood Drive Bridge Replacement Project

### **PUBLIC CONCERNS:**

### **REPORTS OF STANDING COMMITTEES:**

Public Works  
Town Operations

### **REPORTS OF TOWN OFFICIALS:**

Supervisor  
Highway/Parks  
Town Clerk  
Water & Sewer  
Building/Zoning  
Planning Board  
Director of Planning & Development  
Town Engineer  
Assessor  
Historian  
Recreation  
Agricultural Advisory Committee

### **COMMUNICATIONS:**

1. Letter to Torrey Clark of New Energy Equity from the Clerk of the Planning Board. Re: Ontario CSD 1, LLC Solar Project.
2. Letter to Noelle Porretta from the Clerk of the Planning Board. Re: Final Site Plan.
3. Letter to David and Julie Lowry from the Clerk of the Planning Board. Re: Final Two-Lot Subdivision Plat.
4. Letter to Michael Lawless of T&M Properties of WNY, LLC from the Clerk of the Planning Board. Re: Final Site Plan.
5. Letter to Georgiana Gerlock from the Clerk of the Planning Board. Re: Preliminary Two-Lot Subdivision.
6. Letter to Ryan and Ashley Braeger from the Clerk of the Planning Board. Re: Preliminary Site Plan.

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7. Email to the Town Supervisor from Sue Vary of Ontario County Economic Development. Re: Farmington PILOT Agreements.
8. Letter to Jacobson Law Firm from Sheila Chalifoux. Re: 1370 CR8 LLC, et al. v. Town of Farmington Board of Assessment Review, et al.
9. Letter to the Town Board from Susan Charland, Chairperson of the Town Parks & Recreation Master Plan Update Committee. Re: SEQR Determination for the Town of Farmington Parks and Recreation Master Plan 2025-2035.
10. Finger Lakes Fire & Casualty Co. Commercial Package Policy – Victor Band Boosters.
11. Utica First Insurance Company Notice of Cancellation – Rabetoy Construction.
12. Utica First Insurance Company Notice of Rescission.
13. Certificate of Liability Insurance from: Tuscarora Structures, Inc.; Alta Bella Casa, Inc.; The Marrano/Marc-Equity Corporation.

## **REPORTS & MINUTES:**

1. ALS Group Drinking Water Reports – May 2025
2. ALS Group Drinking Water Reports – May 13, 2025
3. Town Operations Committee Report – Bowerman – May 28, 2025
4. Town Operations Report – Building Department – May 27, 2025
5. Town Operations Report to Town Board – May 28, 2025
6. Planning Board Meeting Minutes – May 7, 2025
7. Supervisor Comments – May 28, 2025
8. Monthly Report – Judge Thomas – May 2025
9. Ontario County Traffic Report – May 2025

## **RESOLUTIONS:**

1. Resolution approving Change Order PCCO #005 (labeled as PCO #016) for the primary contractor for the Town Hall Renovation Project.
2. Resolution authorizing the acceptance of the Monthly Report of the Supervisor for May 2025.
3. Resolution authorizing the Town Supervisor to sign the Proposal for Professional Services from MRB for assistance in preparing the submission of a grant application for the NYS DEC NPS Grant for MS4 inspection and mapping.
4. Resolution authorizing the Town Supervisor to sign the Proposal for Professional Services from MRB for assistance in preparing the submission of a grant application for the NYS DEC NPS Grant to study stormwater runoff.
5. Resolution authorizing payment to Catalyst Plus, Inc. for ADA compliant website review/implementation.
6. Resolution confirming the consolidation of the Ellsworth Water District Extension (NF EXT #2) into the Canandaigua-Farmington Water District for the 2026 Tax Roll.
7. Resolution authorizing Town contributions to HSA's.

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8. Resolution authorizing the Town Supervisor to sign Intermunicipal Agreement for temporary sharing of Code Enforcement Officers with the Village of Victor.
9. Resolution authorizing the Town Supervisor to sign a Memorandum of Understanding with Finger Lakes Municipal Health Insurance Trust (FLMHIT).
10. Resolution documenting the re-ordering of a 2025 HV International with Viking Equipment.
11. Resolution to adopt the 2025-2035 Town of Farmington Parks and Recreation Master Plan.
12. Resolution accepting the final reports from Mengel Metzger Barr & Co for the Justice Court and Town Clerk/Receiver of Taxes 2024 Year End Audits.
13. Resolution authorizing successful completion of probationary period for Highway employee, Sean Murphy, effective June 8, 2025 (PR#13) with a wage increase of \$1.00 per hour.
14. Resolution authorizing the Town Supervisor to sign the Service Order from Verizon Connect.
15. Abstract 11

## **TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS**

**TO: MARCY DANIELS** **FROM: J. MARCIANO**

ABSTRACT NUMBER		11	
DATE OF BOARD MEETING		6/10/2025	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	70,134.35	992-1038, 1040-1045, 1090
DA	HIGHWAY FUND	7,469.06	1001,1012,1018,1020-1024, 1042,1046,1047,1049,1050
HC	CRANBERRY DR WATERLINE	2,875.00	1020
HCC	CRANBERRY DR ROAD	2,875.00	1020
HT	TOWN HALL CAP PROJ	29,289.60	1039
HW	WATER TANK REPAIR	11,088.33	1020
SD	STORM DRAINAGE	7,616.55	1000,1001,1020,1048,1051,1053,1082
SL1	LIGHTING DISTRICT	1,109.00	1052
SS	SEWER DISTRICT	83,521.88	994, 1001, 1018, 1020,1021, 1042,1043, 1054-1082, 1089
SW1	WATER DISTRICT	18,264.71	994, 1001,1018,1020,1021,1042,1043,1054,1056,1058,1062-1064,1066,1069,1070,1072,1075-1077,1079,1082-1088
TA200	PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)	18.34	1040
	TOTAL ABSTRACT	\$ 234,261.82	

**TRAINING AT OR UNDER \$100:** Marcy Daniels to attend the Genesee Valley Chapter SHRM 2025 Legislative Update at RIT on June 18, 2025 at a cost not to exceed \$45.00.

## **DISCUSSION:**

1. Jess Sudol, Passero Associates – Cook Properties Route 332 – per applicant’s request.
2. Villager Construction – amendments to grading permit.

## **WAIVER OF THE RULE:**

## **EXECUTIVE SESSION:**